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## USPTO FACSIMILE TRANSMITTAL SHEET

Page 1 of 2

Docket No.: FY.51035US1A

CUSTOMER NO. 20995

Applicant : Kazuhiko Izumi  
App. No. : 10/791,353  
Filed : March 2, 2004  
For : DRIVE SYSTEM FOR OFF-ROAD  
VEHICLE  
Examiner : Tony H. Winner  
Group Art Unit : 3611

### CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

September 7, 2005

Robert J. Roby, Reg. No. 44,384

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in twelve (12) pages.

(X) Non-Final

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### FILING FEES:

FEE CALCULATION						
FEE TYPE			FEE CODE	CALCULATION		TOTAL
Total Claims minus 20; or Previously Paid	34	- 34 = 0	1202 (\$50)	0 x 50 =		\$0
Independent minus 3; or Previously Paid	6	- 5 = 1	1201 (\$200)	1 x 200 =		\$200
Multiple Claim			1203 (\$360)			\$0
					SUB TOTAL	\$200
					TOTAL FEE DUE	\$200

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(X) Total pages in transmission: 14

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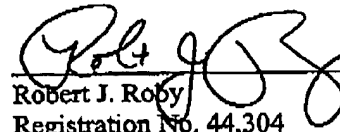
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Kaohbe Martens Olson & Bear LLP

Application No.: 10/791,353  
Filing Date: March 2, 2004

**CUSTOMER NO. 20995**

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
Robert J. Roby  
Registration No. 44,304  
Attorney of Record  
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FY.51035US1A

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Kazuhiko Izumi  
Appl. No. : 10/791,353  
Filed : March 2, 2004  
For : DRIVE SYSTEM FOR OFF-ROAD VEHICLE  
Examiner : Tony H. Winner  
Group Art Unit : 3611

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September 7, 2005

(Date)

Robert J. Roby, Reg. No. 44,304

**RESPONSE TO OFFICE ACTION MAILED ON JUNE 7, 2005**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 7, 2005, Applicant respectfully submits the following amendments and comments in connection to the above referenced application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.

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